

God has initiated a sequence to terminate history. We are no longer in cyclic history. Prepare now for calamity and International Government of Revelation's Tribulation. If you are not already doing so, place your people into small home support groups and train them in depth to become mature in Christ-likeness and to help accomplish evangelism.

PART ONE: ORIENTATION
THE PATTERN VIEW OF PROPHECY
THE MANY DOCTRINES OF PROPHECY
SHOW CLEARLY THE RAPTURE
WILL COME POST-TRIBULATIONAL AND THE 1000
YEARS DURING CHRIST'S SECOND COMING

by
John M. Stephenson
Biblical Worldview Ministries
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Christ-Centered



Biblical Training

The Church has over six views of end-time Bible prophecy (eschatology) with conflicting tenets. They all cannot be correct. The Church does not have a consolidated view. This report brings a candidate for this needed consolidated view. It shows that Revelation's events unfold in a Pattern Sequence that terminates history. These are the events of Revelation's seven-sealed scroll which are required for Christ to win back the Title Deed of the Earth from Satan. As this is determined by the heavenly court, it awards Christ the legal authority, according to God's Plan, to rapture the Church and bring the resurrections and the final judgments.

**Biblical World View Ministries
PMB 283
1111 West El Camino Real #109
Sunnyvale, CA 94087**

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Scriptures quoted are taken from the New American Standard Bible.

See the glossary for definitions and understanding of the terms used.

Note: The details in this report were developed initially and reported in my book: *Watchman Warning* (1994). They were summarized in my other book: *Watchman, How Far Gone is the Night?* (1995). We encourage you to read these books for more detail and breadth for greater background and more complete understanding. They are available by contacting the above.

Because prophecy is complex, this report is periodically revised for clarity and adding additional doctrines that adds understanding, but does not change the overall prophetic view. The date of the revision is on the report.

This report is written for those who have some knowledge of the issues and doctrines in prophecy. Those wanting a more beginning view can read *Watchman, How Far Gone is the Night?*.

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PURPOSE OF THIS REPORT

This report presents the understanding and the doctrines that show the Church's Rapture will come after the endtimes Tribulation, what we can experience and what happens when the Tribulation comes, and what we should be doing now. ***It shows what must happen and be completed according to His Plan in order for God to bring the endtimes Tribulation and the Rapture.***

The problem has been that interpreters have established different views with conflicting tenets between them. This has happened because the understanding of prophecy is quite complex with many doctrines to consider and to harmonize, The views have established all the possible sequences for Daniel's seventieth week, the Rapture, the Tribulation, and Revelation's 1000 years. These views have often effected how we live our Christian lives and whether or not we pursue Christian maturity with excellence.

We see the truth when we see that all things culminate in Christ for the sake of eternity and not in Israel. We see the truth when we see that all unbelievers are born and remain in the Dominion of Satan. And then when one believes in Christ and His Cross they are translated legally into the Kingdom of God. As such all believers become the Church.

CONCLUSIONS

This report shows that: (1) the Rapture will come after the endtimes Tribulation that occurs just before Christ's Second Coming; (2) the 1000 years come during Christ's Second Coming; and (3) Daniel's seventieth week is history when Christ's Cross came when He offered the Jews the New Covenant.

At the end of the Tribulation, those remaining in the Dominion of Satan, having formally rejected the Cross in life or by death (names having been erased from the Book of Life) go to the Lake of Fire away from God forever. Those in the Kingdom of God (names remaining in the Book of Life) go to the new Jerusalem with God and Christ forever.

OUR APPROACH TO DETERMINE PROPHECY

What is presented is our understanding of how the endtimes come. They were determined by:

1. Reading tens of prophecy books of all the different views to determine what doctrines others deem important.
2. Finding the Bible's harmonization of a very large number of doctrines, more than 40.

3. Observing that Revelation's events unfold in a Pattern Sequence similarly as to what happened to the Old Testament Jews.

4. Realizing that all believers from all of history are in Christ's Church, having been called out from the Dominion of Satan into the Kingdom of God. (The Kingdom of God ruled from heaven is not equateable to the Kingdom of Israel ruled from the earth.)

5. Realizing that all things culminate in Christ, not Israel, and God has planned that we are to gain maturity in Christ so that we can know and relate to God toward His fullest especially in eternity. We are to learn and live by His Greatness

6. By beginning our study with God's Plan for history, not prophecy, and finding how prophecy fits into the end phase of His plan to terminate history.

7. By examining the objectives and strategies of the spiritual warfare between Christ and Satan.

8. By learning what must be completed or must have occurred that allows Christ to rapture the Church and bring the Tribulation according to God's Plan.

The details and development of prophecy in our interpretation from the Scriptures have been published in my book *Watchman Warning*. The teachings of *Watchman Warning* have been summarized in my other book: *Watchman, How Far Gone is the Night?*.

For those new to prophecy, see the glossary for the definition of prophetic terms.

I fully realize that Bible students have many views of Bible prophecy. But if you will examine and study the many doctrines presented in this report, I believe you will see clearly that the Rapture will come after the Tribulation at our Lord's single Second Coming. And because the signs now warn that the Tribulation can be soon coming, we must ensure our people are well taught and trained to stand strong in Christ under great adversity.

IMPORTANCE OF KNOWING PROPHECY

God gives us prophecy so we can know how the endtimes unfold with the termination of history and that one day Christ will come for us. He presents how He will terminate history and what can be happening to us during the endtimes as they unfold.

The unfolding of the endtimes will bring events that will be much worse than most probably realize with most Christians being incarcerated, martyred, and/or used in slave labor. When these endtimes come, we are to know what will happen so we will stand strong even under great persecution,

The general sequence of presentation is a discussion of the Pattern Sequence as to how Revelation's events unfold. This is followed by the many doctrines that show the Rapture will come Post-Tribulation. And lastly, the doctrines pertaining to the 1000 years are presented that show they come during Christ's Second Coming.

DISCUSSION OF PROPHETIC DOCTRINES

Should Know God's Criteria For Events

If we are to know prophecy, we need to know God's criteria that He has planned that must be fulfilled in order to know when He will bring the Rapture, the tribulation, and the 1000 years by His established Plan.

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There is an engineering idiom that helps us to stay on course by doing more work and being more thorough than we might otherwise be.

"Do not think what you want to think until you know what you should know."

The Rapture can only come after Christ is awarded full and legal authority by the heavenly court after it has determined that He has won the spiritual warfare over Satan. This determination is made after all people have lived and have made formal decisions in life or by death to accept or deny the Gospel. This award is based on the fact, that at that time, all the elect did actually believe and the elect did actually accomplish all of God's work. The court decision is made at Revelation's seventh trumpet that occurs after the Great Tribulation.

The Tribulation can only begin after the endtimes Pattern Sequence has been started or initiated by God and the sin of the Church and the rest of the people has increased to the point that it crosses God's allowable threshold. Signs and conditions in the world, according to the Pattern sequence, signal and warn us when this might occur, even though only God knows the timing. These signs are now all around us. Only God knows how mature the signs must become before He brings the Tribulation. This criteria is presented in more detail in the following sections.

When we do examine the criteria, we find that the Tribulation comes as part of the end time Pattern Sequence, the Rapture comes after the Tribulation at Christ's Second Coming, and the 1000 years come during or as part of Christ's Second Coming. We find that ALL believers in the Cross are the Church. They have been called out from the Dominion of Satan with him in eternal control into the Kingdom of God with Christ in eternal control. The doctrines that show these tenets are discussed.

Watchman Warning

This report, besides indicating when the Rapture will come with respect to the Tribulation, also brings a watchman warning that the Tribulation is impending. The Tribulation will bring judgment on the world and on the Church for their sin. God has begun the sequence by which He is terminating history.

We must bring warning or be guilty of the people's blood. If the people do not respond to the warning to turn from their sin and do a greater commanded ministry, then their blood is on them. The warning is that God's judgment for sin is soon coming. It is encouragement to do ruthless self evaluation and make needed changes to bring greater obedience to God. This is needed for the overall Church in her obedience is falling away. Most of us know what God desires and are not adequately doing it.

The Bible teaches that we are to prepare people for the work of the ministry so that we will all come to the full stature of Christ as a result of the ministry - becoming mature in high-skill spiritual ability in Christ-likeness.

Ephesians 4:10-13 - And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, for the equipping of the saints for the work of service, to the building up of the body of Christ; until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fulness of Christ.

God commands that we pursue this maturity in Christ and do area-wide evangelism. Thus, such is important to God. Then, such should also be important to us. **Not doing these in the endtimes brings God's**

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judgment.¹

**Doctrinal Understanding;
The Various views of Prophecy**

Biblical interpreters have been studying end time prophecy (eschatology - doctrines of last things) many years for when the Bible teaches the Rapture will come with respect to the end time Tribulation (at its beginning, in its middle, or after its completion). They also have been studying when the 1000 years of Revelation will come with respect to the time of Christ's Second Coming and what will happen when they come. The period has been commonly called The Millennium or the Millennial Kingdom. Some believe Revelation's events are history so cyclic history continues to the time of Christ's Coming when the Rapture occurs. This latter view is called the Preterist View.

If we are to understand how Revelation unfolds, it helps greatly to understand the Pattern Sequence with the events of the seven-sealed scroll and how God uses it to terminate history. For us to understand how the endtimes will unfold and what we will experience, it helps to study "many" doctrines and see how they work together. We need to be sure all tenets of our view harmonizes with all of Scripture and that some Scripture does not show denial of our view. We need to see what is it that causes God to begin and bring the end time Tribulation and the Rapture. We need to understand that the Tribulation is divine discipline for correction and not for punishment. The Tribulation as part of the Pattern Sequence is how God is terminating history. We need to know what signs occur that tell us that the Tribulation is coming. Knowing that Revelation unfolds in a Pattern Sequence allows us to have this understanding.

The important question is, in addition to the excitement of studying and knowing these, when do the Rapture and Tribulation come. And additionally, what is the impact on our Christian lives of being right or wrong in our biblical interpretation. **Both of these events are part of the end phase of God's Plan for history. So they deal with what will happen to us as Revelation's endtimes unfold.**

If we were obeying Scripture such that we are bringing our people to maximum mature spiritual ability in Christ-likeness and are accomplishing area-wide evangelism, it would not matter as much what we believed about how the endtimes are coming. We would be doing the right things and be led of God to be prepared, such as placing our people into small home support groups. But such on the average appears not to be the case. Many are now falling away from adequate obedience.

From their studies, Bible interpreters have over six views of how they believe endtimes prophecy will unfold. ***The Church does not have a single consolidated view.*** Those holding these views are undoubtedly highly godly and academic people. These views have sequenced every possibility for the Rapture, the 1000 years, the Tribulation, and Daniel's seventieth all-Jewish week (seven years). These views have conflicting tenets, showing that they cannot all be right. (See *Watchman Warning* for details and discussions.)

My observation is that we have these many views because, in addition to prophecy being most complex, interpreters use inadequate interpretation principles and thoroughness, particularly to ensure they check out assertions elsewhere in Scripture to verify their validity. They do not consider all or sufficient Scriptures

1. Because we are commanded to mature our people as a result of the ministry and all Bible events lead us to become mature in Christ-likeness, there is the possibility our maturity in Christ can be fixed forever at death. We cannot know for sure. Because becoming mature is commanded, we should pay close attention and mature our people at the highest levels we understand. We should do this for no other reason than to obey God and have the saints do more ministry - evangelizing and discipling the elect, bringing much glory to God. God has left our complete understanding as a matter of faith.

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and doctrines that bear on the subject from both the Old and New Testaments and attempt to find the Bible's harmonization of these doctrines. They do not always include doctrines that deny some of their tenets. They use only a limited set of doctrines. Interpretations are not always what they appear to be at first look. We always need to be sure to compare Scripture with Scripture. **But most key, they do not see that God's main objective is that we become mature in Christ with Him having first place. They want to bring Israel back after the Day of Pentecost near the Cross of Christ. They do not see that all believers are in the Church, having been called out of Satan's Dominion into the Kingdom of God. The whole Bible is so that we can know and relate to God toward His fullest as we live in the Kingdom of God ruled from heaven.**

We realize that prophecy is indeed complex with many inter-related doctrines. Thus, we need to view many simultaneously if we are to avoid inadvertent interpretive mistakes. My view is based on examining and comparing many-many doctrines simultaneously, including those that prophetic interpreters deem important. This helps to greatly reduce, but not eliminate error.

In summary, we have these many views and all do not come to the Post-Tribulational Rapture View is because interpreters (according to their publications), do not adequately consider (my perception):

1. Endtimes prophecy (eschatology; doctrines of last things) is the way God uses to terminate history as the terminal phase of the Church Period and His Plan. Prophecy is not a stand alone concept. **All things are fulfilled (consummated) in Christ in the Church Period (Ephesians 1:10).**

2. God only has one top-level plan or objective for all people. This is to bring them to believe in Christ to become the Church that allows them to go to heaven, and then afterward, to help mature them now on earth with high-skill spiritual ability in Christ-likeness for eternity. He does not have one destination for the Church to the new Jerusalem and another, a different one, for Israel to the land.

3. All persons are born with depraved natures in the Dominion of Satan. When one becomes a believer in Christ, he is called out from the Dominion of Satan into the Kingdom of God, and doing so, one becomes the Church. And when one becomes a new believer in the Cross, they are translated into the Kingdom of God, ruled from heaven. All believers, both Jews and Gentiles from all biblical time periods are in the Church and also are in the Kingdom of God. **There is no other possibility when one is saved.**

4. One must not wrongly equate the Kingdom of Israel, ruled on earth, to the Kingdom of God. The Kingdom of God is ruled from heaven over all domains. The earthly Kingdom of Israel is under the authority of the Kingdom of God. They are two different kingdoms. The New Testament epistles teach in many places that the Kingdom of God ruled from heaven is here now. This is the kingdom that Christ offered the Jews.

5. Christ must win the spiritual warfare over Satan (and He will) before the heavenly court will give Christ **legal** authority to rapture the Church. The events of Revelation's seven-sealed scroll is the way that Christ does this, winning back the Title Deed of the Earth from Satan. This requirement causes the Rapture to occur after the endtimes Tribulation; after these seal events occur.

6. One must see that the events of Revelation unfold in a sequence that God uses to terminate history. The Tribulation is a disciplinary period as part of this sequence and is not a stand alone or a penal period. We can know when the Tribulation can begin when the precursor signs appear related to the Pattern Sequence. They inform us that we are in the Pattern Sequence and that its disciplinary period is impending - in this case, the endtimes Tribulation is impending.

7. One must see that the prophecies written in the natural or physical in the Old Testament are fulfilled in the New Testament in the spiritual or in relationships. For example, they had physical temples and animal sacrifices in the Old Testament. These have been replaced by the Church now being the sanctuary of God and is to be living sacrifices. God will not bring back animal sacrifices and physical temples after Christ's

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Crucifixion. ***This would be an affront to Christ, a denial of the efficaciousness of the Cross, and a denial of the Christian faith.*** Failing to see this, interpreters wrongly want to bring temples and animal sacrifices back in the Tribulation and/or in a Jewish golden-age Millennium. However, even though God will not bring them back, Satan might in his plan.

8. The context of Daniel's seventy weeks is how the Jews are restored to fellowship with God from the Babylonian captivity. This happens first by being returned to Israel's land and later with the Christ via the New Covenant in Christ's blood. ***The key purpose of the seventy weeks was to tell the Jews when the Messiah would come and when He came, He would offer them the New Covenant.*** The seventy weeks have nothing to do with the anti-christ or the endtimes Tribulation period.

9. One must see that, in the Olivet Discourse, the abomination in Matthew 24 and the destruction of the temple occurred in AD 70 and not in the future Tribulation. We know that this occurs because of the disciple's question as to when will the stones of the then existing temple will be cast down. This happened when the Roman armies surrounded Jerusalem as depicted for the same account in Luke 21.

10. The Bible appears to teach that Christ can return at any time (being imminent). However there are many recorded events that must occur before the Rapture can come. This includes the Gospel going to all nations, the prophesied deaths of Peter and Paul, and the destruction of Jerusalem in AD 70. It also includes the completion of the Canon of Scripture such as Revelation in AD 96. It includes the binding of the tares and all of Christ's enemies become formally enemies. The latter two occur in the Tribulation. Because Christ has not returned for 2000 years, there is no reason or basis to assume that His imminent return has to occur before the Tribulation begins, It can be imminent at the Tribulation's end. This is what happens.

However, one thing is for sure. We, as believers in Christ and His Cross, will all stand arm in arm believing that Christ will come for us at some time and rapture His Church (us) or He will bring us with Him if we have previously died. As believers, we will be part of this Rapture and Second Coming.

But as far as the timing or sequence of the Rapture with the Tribulation is concerned, interpreters have taken different positions, and have stood apart from those who differ from each other. This has brought disunity to the Church and has impeded the effectiveness of Christ's discipleship and evangelistic ministries. This standing apart has been wrong, even sin. The problem in having different prophetic views is that they have effected other parts of our ministries also.

Much of the American biblical Church has adopted the Dispensational View of Prophecy. It holds to a Pre-Tribulation Rapture and to a Jewish Golden-Age Millennium following the Tribulation. On the other hand, the reformed Churches have adopted the Amillennial View. This view holds to a Post-Tribulation Rapture and the 1000 years occurring in the Church Period before Christ's Second Coming. There are at least four other views, many of which have a Jewish Golden-Age Millennium, while others do not. See *Watchman Warning* for discussions of these various views.

There are more people holding to a Post-Tribulation Rapture View than do to a Pre-Tribulation Rapture View. The same is true regarding the Millennium. There are more people believing that a Jewish golden-age Millennium is not coming than do believe one is coming. However, numbers do not determine doctrine.

Another group holds to a Post Millennial View (and Reconstructions View) that believes that Revelation's Tribulation is history occurring in AD 70 (preterist view), the 1000 years are in the Church Period, and that the world will be Christianized before Christ's Second Coming. Some in the preterist view believe that normal cyclic history will continue to the time of Christ's Coming with the Rapture at that time.

So we have believers holding to many prophetic views that have conflicting tenets. **We need to determine**

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the correct view if we can and how these views influence our Christian worship, stand, walk, and ministry. In other words, how important is it that we believe the correct biblical view. How does it influence our lives?

**Significance of Having
The Correct Prophetic View**

One major significance of knowing endtimes prophecy accurately is to give us more incentive to mature our people, using a series of systematic theologies, in a high-skill spiritual ability in Christ-likeness and to do "area-wide" local as well as foreign evangelism. Even though it should not happen because these are commanded in Scripture, our views of prophecy have a tendency to bring thinking that impedes these from happening to the degree and intent of the Great Commission. Many churches today are using mainly first-level training that does not sufficiently mature their people.

These systematic theologies that we recommend include Christian-Faith Doctrines, Christian-Life Relationship Principles, God's Plan for History, the Spiritual Warfare, Bible Prophecy, the Harmony of the Gospels, Ministry and Leadership Training, and the Voice of the Martyrs' materials. There are others.

God's endtimes plan is to bring a sequence that includes a period we call the Tribulation that He will use to terminate history. The Tribulation is coming to bring disciplinary or corrective refinement (not penal or punishment - this comes later in the Lake of Fire) judgment as part of this sequence on both the Church and the rest of the people for their sin. God will use the Tribulation to formally polarize the world's people for accepting or denying the Gospel. After this happens, then God brings the Rapture and the final judgments. All the remaining unbelievers are killed.

God knew that the endtimes Church would fall away to less than necessary and desired obedience. Even though there are many good things happening in our churches with many good results, the big picture shows that the Church, particularly in America, is now tragically falling away from doing area-wide evangelism and maturing their people at the higher skill levels of spiritual ability. They are teaching insufficient of God's Word. ***People caught up in this spiritual down turn will send less spiritual wealth on ahead and will miss receiving as many rewards in eternity that they could otherwise have and that God wants to give. They will be less mature in Christ and not know Him in the depth that they otherwise could if they had a higher skill spiritual ability.***

This is happening with few people, except mainly the older ones, now knowing much about God's Word today. The doctrines of prophecy are now seldom being taught in any breadth and depth. The Church going to mainly elementary Milk-of-the-Word training and doing little evangelism is partly responsible for the Tribulation coming. Thus, she should expect to go through it for disciplinary or refinement reasons. WE ARE FUELING AND HEADING TOWARD A VERY IMMATURE AND UNINFORMED CHURCH. These actions are symptoms of not working for the eternal (having high maturity in Christ) and not realizing they are implementing key satanic strategy.

Not adequately maturing our people and doing area-wide evangelism, we have sins of omission. Perhaps the Church to some extent has always been in this situation. But now that a Pattern Sequence is in effect and sin is increasing, it brings divine discipline.

The Church today has but little if any influence on the direction America is going today. America is operating as if the Church did not exist.

The Bible implies indirectly that the spiritual ability we have at death we can have for all eternity. We do not know that this is true for sure, but it is implied by God's command to pursue this spiritual ability and by all the Bible events leading to this intended result. God has left it as a matter

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of faith. If God could have created us with the same and needed spiritual ability for eternity, He might have done so, and this life time would not be needed. But He did not do this. **Thus, going through the Tribulation for spiritual growth and to be used of God can be a divine privilege with divine purpose.**

Thus, prophecy warns us that if we are not sufficiently obedient to God, we can expect some form of judgment as the endtimes come. This is particularly true for leadership who does not work to mature their people in Christ and use their people to do local and foreign area-wide evangelism. **We cannot escape the endtimes Tribulation if somehow we are responsible for its coming.**

All of us may carry some responsibility and may receive some judgment. Does not God bring the Tribulation as judgment on His own people? Does not disciplinary judgment, as a principle, begin with the household of God (1 Peter 4:17). He disciplines all that are His (Hebrews 12:5-8). Just because we are Christians is no reason to believe we will escape disciplinary judgment - even that of the Tribulation.

Is God a God of partiality? Of course not. Why would He allow some believers to miss the Tribulation and cause many others of a very large number, so large a number that man cannot count them, to be in the Tribulation? What did they do that was so bad as to be in the Tribulation as a selected people and why would God allow others in the Church to escape the Tribulation?

Acts 10:34 - . "I most certainly understand now that God is not one to show partiality,

Romans 2:11 - For there is no partiality with God.

Galatians 2:6 - .God shows no partiality .

Ephesians 6:9 - . and there is no partiality with Him.

1 Peter 4:17 - For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God?

Hebrews 12:5-8 - and you have forgotten the exhortation which is addressed to you as sons, "My son, do not regard lightly the discipline of the Lord, Nor faint when you are reprov'd by Him; For those whom the Lord loves He disciplines, And He scourges every son whom He receives. " It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline? But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons.

Understanding Bible prophecy is also important because it gives us as believers assurance that we will be personally with Christ in eternity and the knowledge of how God plans to terminate history. It warns us that if we remain unbelievers we will not be with God in eternity. Thus, it gives us the incentive to assure ourselves that we are in Christ, and not just in some satanic religious system, being deceived. All of biblical history is for this purpose of becoming mature in Christ so that we can know God, beginning with believing in Christ's substitutionary death on the Cross for salvation.

Thus, one should very importantly see and believe that gaining maturity in Christ must be the center-line tenet in one's prophetic view in order to have the accurate biblical view. One should see God's Greatness and Perfection in all of His attributes. We should see the objectives for life - first God's - and then ours:

1. God's Objective for Man - God's objective for man is that in eternity we can know and relate to God in His depth and breadth, praise Him with great richness, live holy and righteous lives according to perfect truth, and serve Him and each other in great sacrificial love. Apart from this perfect life with God, there is

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nothing. **God's method** to have this a reality in His depth, he wants for us now to develop a high-skill mature spiritual ability in Christ-likeness.

2. Our Objective to Fulfill God's Method so His Objective Can Be Realized - In order to gain this maturity, believers must learn and be trained in depth, using God's Whole Counsel, to: (1) worship, honor, obey, and glorify God in Spirit and in Truth; (2) live godly lives in love head-subordinate relationships by faith as patterned after Christ's walk with the Father; and (3) accomplish God's work, including doing area-wide evangelism and discipleship, as they are tested and proven in the trials and testings of life. We are also to plant churches, build godly families, and reach out to the needy. We are to train also to stand strong in God knowing the doctrines of the Christian faith. One area of trials and testings is found in the endtimes Tribulation. It requires in-depth (Meat-of-the-Word) training, not just elementary (Milk-of-the-Word) training. ***Some have said that the chief end of man is to glorify God and enjoy Him forever - ever so correct.*** (But are we working for this end or just jogging through life?)

Knowing prophecy and God's Plan, then, we will do all we can to mature our people in Christ and do area-wide evangelism. We will do all we can to especially evangelize and train our children and youth. We will do these because they are commanded by God in all periods and urgently now to prepare our people for going through the endtimes.

Prophetic Views seem to concentrate on where we will go instead of what we need to become and do. We need to look at both aspects.